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5
                       UNITED STATES BANKRUPTCY COURT
6
                  FOR THE CENTRAL DISTRICT OF CALIFORNIA
7
8
9
    In re
                                            Bk. No.
10
                                                [Chapter ]
11
                      Debtor(s).
12
                                            Adv. No.
13
                      Plaintiff(s)/
                                            ORDER ASSIGNING MATTER
14
                      Movant(s),
                                            TO MEDIATION PROGRAM AND
                                            APPOINTING MEDIATOR AND
15
                                            ALTERNATE MEDIATOR
                  v.
16
                                            [NO HEARING REQUIRED]
17
                      Defendant(s)/
18
                      Respondent(s).
19
20
          This
               (Adversary Proceeding/Name of Dispute in Main Case)
21
22
    is hereby assigned to the Bankruptcy Mediation Program
23
    of this district, and the following are appointed as Mediator
24
    and Alternate Mediator:
25
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Form 702 **Revised 7/1/99**

26

| 1 | Mediator: | Alternate Mediator: |
|----|-------------------------------------|-----------------------|
| 2 | | |
| 3 | Name | Name |
| 4 | | |
| 5 | Firm Name | Firm Name |
| 6 | | |
| 7 | Address | Address |
| 8 | | |
| 9 | City, State, Zip Code | City, State, Zip Code |
| 10 | | |
| 11 | Telephone | Telephone |
| 12 | | |
| 13 | The attorneys for the parties are: | |
| 14 | Attorney for: | Attorney for: |
| 15 | | |
| 16 | Name | Name |
| 17 | | |
| 18 | Firm Name | Firm Name |
| 19 | | |
| 20 | Address | Address |
| 21 | | |
| 22 | City, State, Zip Code | City, State, Zip Code |
| 23 | | |
| 24 | Telephone | Telephone |
| 25 | [Attach additional page(s) if neces | ssary.] |
| 26 | | |

Form 702 2 Revised 7/1/99

| 1 | <u>Description</u> | of | the Matter: |
|----------------------------------|-------------------------------------|-----------------------|---|
| 2 | 1. [|] | Objection to claim/claim resolution |
| 3 | 2. [|] | Plan |
| 4 | | | [] Objection to plan confirmation |
| 5 | | | [] Plan formulation/negotiation |
| 6 | 3. [|] | Valuation |
| 7 | 4. [|] | Preference |
| 8 | 5. [|] | Fraudulent transfer |
| 9 | 6. [|] | Lien avoidance |
| 10 | 7. [|] | Dischargeability |
| 11 | | Specify grounds: | |
| 12 | 8. [|] | Other. Please specify: |
| 13 | _ | | |
| 14 | _ | | |
| 15 | Amount of money at issue in Matter: | | |
| 16 | 1. [| | to |
| | |] | \$0 to \$1,000 |
| 17 | 2. [| | \$1,001 to \$10,000 |
| | 2. [3. [|] | |
| 17 18 19 | |] | \$1,001 to \$10,000 |
| 18 19 | 3. [|] | \$1,001 to \$10,000 \$10,001 to \$50,000 |
| 18 19 20 | 3. [4. [|]] | \$1,001 to \$10,000 \$10,001 to \$50,000 \$50,001 to \$100,000 |
| 18 19 20 21 | 3. [4. [5. [|]]]] | \$1,001 to \$10,000 \$10,001 to \$50,000 \$50,001 to \$100,000 \$100,001 to \$500,000 |
| 18 | 3. [4. [5. [6. [|]]]] | \$1,001 to \$10,000 \$10,001 to \$50,000 \$50,001 to \$100,000 \$100,001 to \$500,000 \$500,001 to \$1,000,000 |
| 18 19 20 21 22 | 3. [4. [5. [6. [7. [|]]]] | \$1,001 to \$10,000 \$10,001 to \$50,000 \$50,001 to \$100,000 \$100,001 to \$500,000 \$500,001 to \$1,000,000 \$1,000,001 to \$5,000,000 |
| 18 19 20 21 22 23 | 3. [4. [5. [6. [7. [8. [|]]]]] | \$1,001 to \$10,000 \$10,001 to \$50,000 \$50,001 to \$100,000 \$100,001 to \$500,000 \$500,001 to \$1,000,000 \$1,000,001 to \$5,000,000 \$5,000,001 to \$10,000,000 |

Form 702 3 Revised 7/1/99

Instructions from the Court:

- A. Re filing and service of this Order:
 - 1. If Order is submitted to Court by party(ies):
- (a) The party(ies) submitting this Order shall file
 the following with the Court: (a) the original and three (3)
 copies of this Order, (b) the original and three (3) copies of a

 Notice of Entry of this Order, and (c) a proof of service which
 reflects service of this Order on the Mediator, the Alternate

 Mediator, the Mediation Program Administrator (Hon. Barry
 Russell) and any individual(s) and/or entity(ies) and/or other
 interested party(ies) as may be designated by the Judge.
 - 2. <u>If Order is prepared by the Judge</u>:
- (a) The following individual shall serve a copy of this Order on the Mediator, the Alternate Mediator, and the Mediation Program Administrator (Hon. Barry Russell):
- (b) The following additional individual(s) and/or entity(ies) and/or other interested party(ies) shall be served by the individual designated in note 2(a) above with a copy of this Order: [Attach additional page(s) if necessary.]

Form 702 4 Revised 7/1/99

| 1 | | | | | | |
|----|--|--|--|--|--|--|
| 2 | () =1 | | | | | |
| 3 | (c) <u>The individual designated in note 2(a) above</u> | | | | | |
| 4 | shall file an original proof of service which reflects service | | | | | |
| 5 | of this Order on the Mediator, the Alternate Mediator, the | | | | | |
| | Mediation Program Administrator, and the individual(s) and/or entity(ies) and/or other interested party(ies) listed in | | | | | |
| 6 | | | | | | |
| 7 | note 2(b) above. | | | | | |
| 8 | 11000 1 (b) above. | | | | | |
| 9 | (B) Other: [Attach additional page(s) if necessary.] | | | | | |
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| 17 | The parties are to comply with the provisions of Second | | | | | |
| 18 | Amended General Order No. 95-01. | | | | | |
| 19 | IT IS SO ORDERED: | | | | | |
| 20 | II ID DO ORDERED. | | | | | |
| 21 | | | | | | |
| 22 | DATED: | | | | | |
| 23 | UNITED STATES BANKRUPTCY JUDGE | | | | | |
| 24 | | | | | | |
| 25 | SUBMITTED JOINTLY BY: | | | | | |
| | DATED: | | | | | |
| 26 | (Name of Party) | | | | | |

| 1 | | | |
|----|--|--------------------------------|--|
| 2 | | (Signature of Party) | |
| 3 | DATED: | (Name of Dantyla Councel) | |
| 4 | | (Name of Party's Counsel) | |
| 5 | | (Signature of Party's Counsel) | |
| 6 | | | |
| 7 | DATED: | (Name of Dorsty) | |
| 8 | | (Name of Party) | |
| 9 | | (Signature of Party) | |
| 10 | | | |
| 11 | DATED: | (Name of Dankula Compact) | |
| 12 | | (Name of Party's Counsel) | |
| 13 | | (Signature of Party's Counsel) | |
| 14 | | | |
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| 22 | | | |
| 23 | | | |
| 24 | cc: Hon. Barry Russell Mediation Program Admin | on Program Administrator | |
| 25 | United States Bankrupto 255 East Temple Street, | Suite 1660 | |
| 26 | Los Angeles, California | 90012 | |